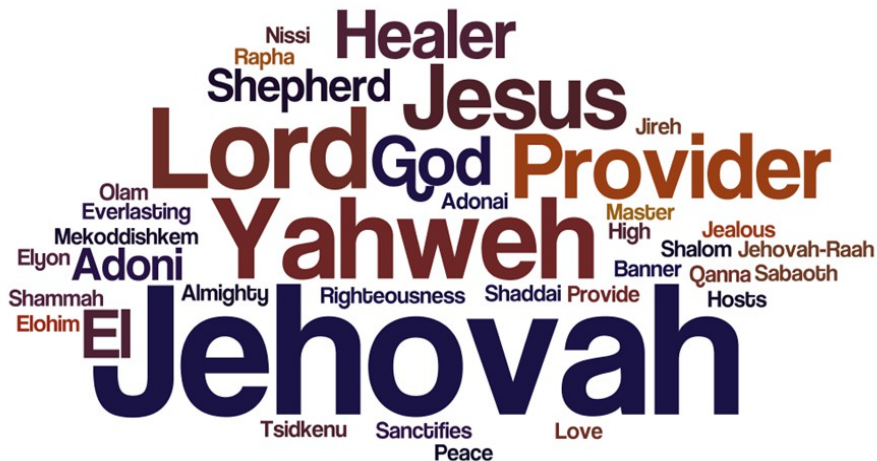




"Our Father which art in heaven Hallowed be thy name...."



Hallowed Be Thy Name

Matt.6:9-13 Our Father which art in heaven Hallowed be thy name...

God's Names reveal His character, His ways, and what God means to each of us as human beings. In Scripture, the names of God are like mini portraits and reveal His promises. In Scripture, a person's name characterized them and detailed something specific about them. This is unmistakably true of God.

Naming carried extraordinary importance, it was a sign of authority and power. This is evident in the fact that GOD REVEALED His names to His people rather than allowing them to choose their names for Him.

Jehovah Jireh: "The Lord will provide." Stresses God's provision for His people ([Gen. 22:14](#)).

Jehovah Nissi: "The Lord is my Banner." Stresses that God is our rallying point and our means of victory; the one who fights for His people ([Ex. 17:15](#)).

Jehovah Shalom: "The Lord is Peace." Points to the Lord as the means of our peace and rest ([Jud. 6:24](#)). (Cont' page. 3)

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Vision:

To transform and enhance the lives of men through daily conference prayer sessions and study of the word; while touching the heart of God.

Mission:

1. To help men build an intimate relationship with God, not neglecting one another, but coming together in prayer and fellowship.
2. To be a ministry that is a haven of rest for weary souls by offering the free gift of salvation which was provided to us through the shed blood of Jesus Christ.
3. To bring the whole man (spirit, soul and body) into an alliance with the father God so that he may live in dominion and be the conqueror that God has ordained him to be before the foundation of the world.

Christianity

By: Minister Robert Parker

In honor of Black History Month, this month's history section will be focused on Christianity and its role within the lives of African-Americans. Christianity has played a major role in the lives of African-Americans dating back to the 16th century Great Awakening revival to the 20th century Civil Rights Movement.

African-Americans depended on the teachings of Christianity to demonstrate resiliency during the time of slavery and the Civil Rights Movement. We are all aware of Dr. Martin Luther King's role in the Civil Rights Movements, but there were also many other Christian leaders and organizations that help form what we know as the Civil Rights Movement.

One organization that was at the forefront was the Southern Christian Leadership Conference (SCLC).

The SCLC was an alliance of community organizations and churches that sought to form an organization to coordinate and support nonviolent direct action as a method of desegregating bus systems across the South. The very beginnings of the SCLC can be traced back to the Montgomery Bus Boycott.

After the success of the boycott there was a demand to desegregate bus systems all across south, but there was no organization that could help the cities and towns in need. On January 10, 1957, following the Montgomery Bus Boycott victory and consultations with Bayard Rustin, Ella Baker, and others, Dr. King invited about 60 black ministers and leaders to Ebenezer Church in Atlanta. Some notable ministers were Rev. Fred Shuttlesworth of Birmingham, Rev Joseph Lowery of Mobile, Rev Ralph Abernathy of Montgomery, and Rev C.K. Steele of Tallahassee. Despite a bombing of the home and church of Ralph Abernathy during the Atlanta meeting, 60 persons from 10 states assembled and announced the founding of the Southern Leadership Conference on Transportation and Nonviolent Integration.

Further organizing was done on Valentine's Day in 1957. The organization shortened its name to Southern Leadership Conference, established an Executive Board of Directors, and elected officers, including Dr. Martin Luther King, Jr. as President, Rev. Ralph David Abernathy as Financial Secretary-Treasurer, Rev. C. K. Steele of Tallahassee, Florida as Vice President, and Rev. T. After their first convention in August of 1957 the group eventually chose "Southern Christian Leadership Conference" (SCLC) as its name,

and expanded its focus beyond busses to ending all forms of segregation. The SCLC heavily depended upon local churches and religious leaders to help with accomplishing their goals. The SCLC's belief that churches should be involved in political activism against social ills was also deeply controversial. Many ministers and religious leaders—both black and white—thought that the role of the church was to focus on the spiritual needs of the congregation and perform charitable works to aid the needy. To some of them, the social-political activity of Dr. King and SCLC amounted to dangerous radicalism which they strongly opposed.

Despite the criticism, the SCLC went on to mobilize some of the greatest marches and movements during the Civil Rights Movement. Most notable are the March on Washington, where Dr. King gave his famous "I Have A Dream" Speech. The "Bloody Sunday" Protest for Voting Rights in Selma, Alamba and the Poor People's Campaign. As of today, The SCLC is a now a nationwide organization made up of chapters and affiliates with programs that affect the lives of all Americans: north, south, east and west. Its sphere of influence and interests has become international in scope because the human rights movement transcends national boundaries. References:
http://en.wikipedia.org/wiki/Southern_Christian_Leadership_Conference
<http://sclcnational.org/our-history/>

Hallowed Be Thy Name

(Cont' from page 1)

Jehovah Sabaoth: “The Lord of Hosts.” A military figure portraying the Lord as the commander of the armies of heaven ([1 Sam. 1:3; 17:45](#)).

Jehovah Maccaddeshcem: “The Lord your Sanctifier.” Portrays the Lord as our means of sanctification or as the one who sets believers apart for His purposes ([Ex. 31:13](#)).

Jehovah Ro'i: “The Lord my Shepherd.” Portrays the Lord as the Shepherd who cares for His people as a shepherd cares for the sheep of his pasture ([Ps. 23:1](#)).

Jehovah Tsidkenu: “The Lord our Righteousness.” Portrays the Lord as the means of our righteousness ([Jer. 23:6](#)).

Jehovah Shammah: “The Lord is there.” Portrays the Lord’s personal presence in the millennial kingdom ([Ezek. 48:35](#)).

Jehovah Elohim: “The Lord, the God of Israel.” Identifies Yahweh as the God of Israel in contrast to the false gods of the nations ([Jud. 5:3](#); [Isa. 17:6](#)).

Adonai: Like *Elohim*, this too is a plural of majesty. The singular form means “master, owner.” Stresses man’s relationship to God as his master, authority, and provider ([Gen. 18:2; 40:1; 1 Sam. 1:15; Ex. 21:1-6; Josh. 5:14](#)).



Father: A distinctive New Testament revelation is that through faith in Christ, God becomes our personal Father. Father is used of God in the Old Testament only 15 times while it is used of God 245 times in the New Testament. As a name of God, it stresses God’s loving care, provision, discipline, and the way we are to address God in prayer ([Matt. 7:11; Jam. 1:17; Heb. 12:5-11; John 15:16; 16:23; Eph. 2:18; 3:15; 1 Thess. 3:11](#)).

Jesus: When we turn to the New Testament we find the same. The name *Jesus* is used in a similar way to the name of God in the Old Testament:

- (1) Salvation is through His *name* ([John 1:12](#)).
- (2) Believers are to gather in His *name* ([Matt. 18:20](#)).
- (3) Prayer is to be made in His *name* ([John 14:13-14](#)).

When we pray to Jesus as the Lamb of God, we are praying to the One who voluntarily laid down his life to take in his own body the punishment for our sins and for the sins of the entire world.

John saw Jesus coming toward him, "Look, the Lamb of God, who takes away the sin of the world!" (John 1:29)

Jesus paid the price for your sin and mine by giving His life on a cross. God provided the way for you to have a personal relationship with Him through His son Jesus. All that's left for you to do is to accept the gift that Jesus is holding out for you right now. If it is your sincere desire to receive Jesus into your heart as your personal Lord and Savior, then talk to God from your heart:

Dear God

I admit I am a sinner and need your forgiveness; I believe that Jesus Christ died in my place paying the penalty for my sins. I am willing right now to turn from my sin and accept Jesus Christ as my personal Saviour and Lord. I commit myself to you and ask you to send the Holy Spirit into my life, to fill me and take control, and to help me become the kind of person you want me to be. Thank you Father for loving me. In Jesus' name.

Amen

Pastor Bryant Tabb

Pastor Bryant Tabb was born and raised in Philadelphia, Pa. and has achieved an education background up to the level of an Associate's degree in Computers. This past fall he was recently promoted to be the Director of Faculty Affairs at a local medical school here in Philadelphia. His career goal is to be where God leads him in the future, not boxing Him in. When it comes to my future, I believe there are no limits in God so I am completely open to what He wants to do and bless me with.

Bryant's uncle Lawrence who recently passed away this year introduced him to the Lord at a very young age. His question to Bryant was "Do you want to live in light or darkness?" Bryant answered the light, so then he led Bryant to Jesus Christ. After his teenage years, the Lord got Bryant attention and he stepped back into the light and have been with Jesus ever since.

He has been saved since a young age, but if he had to put a number on it, he would say for the past 28 years. Pastor Tabb really doesn't keep track of the years but he has been an ordained minister and teaching the Word of God for the past couple of years. Bryant says, "The Lord always showed me that I had a teaching gift, but if he had to put a number on it, he would say

for the past 28 years. Pastor Tabb really doesn't keep track of the years but he has been an ordained minister and teacher the Word of God for the past couple of years. Bryant says, "The Lord always showed me that I had a teaching gift, but in the past 2 years, He has greatly increased that gift to the point that I am seeing fruit produced in the lives of those the Holy Spirit allows me to talk to or influence and I totally give God all the glory for the impartation of His wonderful gift".

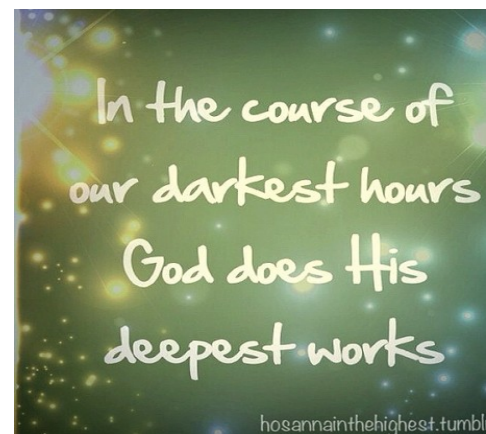
Like normal guys that grew up in the 70s and 80s, Pastor Tabb hobbies consist of staying up to date with technology. He loves playing the NBA2K video games and watching NBA basketball, go Miami Heat (sorry Sixers fans, I got love for my home team too). He also has a music ministry in which he wouldn't consider a hobby but a ministry. He has a gift to use Christian rap as well and he is looking forward to getting back to writing and producing more music given to him by God. So far, he has released 2 full length CDs under the rap name B.E.R.I.D.O.X. and his music can be found on iTunes for those who are looking for God's alternative to hip-hop not inspired by the world's messages of death and destruction.

Pastor Tabb challenges in life are like all the other brothers that live in this world, striving to stay clean from sin while living in a society dominated by sin, Satan

and all that is wrong. His goal is to stay close to God throughout his everyday living and that has kept him safe from so many situations. He is learning more and more to stay in God's presence, pray and seek His face daily and to stay in the word of God daily. It really keeps his life above the situations and circumstances that tries to bring us down such as sickness and disease, poverty, etc.

Today Pastor Tabb is on the ministerial staff at Christ Community Church in Philadelphia, Pa. and he is the bible study teacher for Brothers on Call during their early morning conference call at 6:30 a.m. Many men are on the line and are blessed by his leadership in teaching God's word.

Finally Bryant married his beautiful wife Kisha in November of 1996, been married for 16 years, and they have been a couple for 21 years. They have 2 children Erin and Miles and Bryant looks forward to many more blessings in his marriage and family from the Lord and look for His will to be performed in our lives.



Bible Puzzle

Bible Characters of the N. T.

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      G S W O E A Q
    Z I U W E H L X O
  C U Y E F T F U R T D
W I C H A W M B A E S R K
J O H N T H E B A P T I S T V
G O D D J O C K H R S E R M J J H
H R S I A O M C U S T E P H E N U B J
O P E W N A I A L A H Y D C A I D Y L
H C P P I S T Z S C O A W S U I A G G
J R H I C B L C E R L M X U J Z S W R
C R Q L O N A Q E O O Q T S N M J E L
F B W A D F Z F S D M S E E K U P Y P
V F H T E B A Z I L E P N J V Z F U E
O Z E M I R D R M W T S Q R K U C
  Z G U K U M A T T H E W E W D
    S S A S P H I L E M O N S
      G Y E A P T Y R A M M
        V Q C W U O O J T
          L M H S E D R
  
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Bartholomew	Lazarus	Timothy
Dorcas	Luke	Titus
Elizabeth	Lydia	Widow
Gaius	Mary	Zacchaeus
God	Matthew	
Herod	Nicodemus	
James	Paul	
Jesus Christ	Peter	
John	Pharisees	
John the Baptist	Philemon	
Joseph	Pilate	
Judas	Stephen	

Bible Commentary

A biblical commentary is a written systematic series of explanations and interpretations of Scripture. They are written by some of the most knowledgeable theologians in church history. Through a personal narrative, they provide deeper understanding and insight into the Bible, and can be valuable tools to assist both casual reading and serious study

You can review Bible notes by these leading commentary writers Calvin, Darby, Luther, Matthew Henry, Spurgeon, McGee and Wesley.
www.ewordtoday.com/comments/

Verse-by-Verse Commentary

Verse-by-Verse Commentary with Dr. Grant C. Richison exposes the mind of God to the mind of man by expounding on individual books of God's Word verse-by-verse. Each study expounds a passage, forms a principle out of that passage, and shows how to apply that principle to your life.

By applying principles of the Word daily, you will reach the status of maturity in your christian life.

Bible Study Resources

Concordances

A Bible concordance is an alphabetical listings of words and phrases found in the Holy Bible and shows where the terms occur throughout all books of Scripture. With cross-references for verses, concordances make it easy to understand the meaning of terms and the context in which those words are used. Strong's Exhaustive Concordance is the most widely known and popular and includes Greek and Hebrew dictionaries for a better understanding of the original meaning. Additional concordances such as Naves Topical and Torrey's Topical are valuable Bible study resources.

Bible Dictionaries

Bible dictionaries are one of the most practical and useful theological reference books available. The combination of definitions and proper names for Biblical words with online verse reference, allows users to define and analyze Scripture. Discover the meaning of words and study them in context to the theological concepts of that specific verse or passage. Many word searches also include the original Greek and Hebrew word with meaning. Popular dictionaries of the Bible include Baker's Evangelical, Easton's, and Smiths.